



PATENT
Attorney Docket No. UM-06106

1631

Box 500

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: David M. Lubman *et al.*

Serial No.: 09/778,496

Filed: 02/07/01

Entitled: Mapping Of Differential Display Of Protein

Group No.: 1631

Examiner: Mahata

TECH CENTER 1600/2900

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REQUEST FOR EXTENSION OF TIME

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Dated: January 24, 2003

By:

Mary Ellen Waite

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir or Madam:

Applicants hereby petition for a three month extension of time to answer the outstanding Office Action mailed 7/26/02 regarding the above-identified patent application. Please find a check enclosed in the amount of \$445.00 to cover the extension fee for filing a Response within the third month.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 08-1290. An originally executed duplicate of this transmittal is enclosed for this purpose.

01/28/2003 MBLAND 00000017 09778496

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465.00 OP

Dated: January 24, 2003

By:

Tanya A. Arenson

Registration No. 47,391

The PTO did not receive the following

listed items(s) A check of \$445.00

but we got a check \$465.00

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